

## Special Event Permit

2026-10

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

### Event Information

Event Name: **Logan Peak Trail Run**  
Event Type: Running Race  
Event Date(s): June 20, 2026

Promoting Entity: Bear 100 Races LLC  
Applicant: Cody Draper  
Phone: 435-213-6555  
Email: drapercody@gmail.com

Approved by:  Land Use Authority

 Date

### Conditions of Approval

1. All participants and volunteers shall comply with County Ordinance §8.40 governing special events.
2. Event organizers must comply with the information as submitted in the Special Event application.
3. Public safety will be handled by the applicant as outlined in the application.
4. This event is inside of the wildfire season and could be subject to road closures and evacuations in the event of an emergency.
5. Applicant should be aware of weather conditions. If the trail is muddy, additional caution must be taken not to damage the existing trail.
6. **Applicant must coordinate with individual jurisdictions where the event crosses from unincorporated county into an incorporated municipality.**
7. Most roads are forest service. Coordinate with forest service on all their roads

### Agreement of Acceptance

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity.



Cache  
County  
1857

**Development Services Department**

Building | GIS | Planning & Zoning

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

A handwritten signature in blue ink, appearing to be a cursive name, written over a horizontal line.

Accepted by: Applicant

5/11/20

Date



Application: Special Event Permit

Date Received:	By:	Receipt #:	Check #:	Amount:
April 13, 2026	M. Calverley	22497	1552	\$75.00

### Event Information

Event: LOGAN PEAK TRAIL RUN Type: TRAIL RACE

Dates with starting/ending times: JUNE 20, 2026

### Agent/Contact Information


Agent/Contact: CODY DRAPER Email: drapercody@gmail.com

Phone: 435-213-6555 Mailing Address: 554 S. 1080 E. SMITHFIELD, UT 84335

Name of Promoting Entity: BEAR 100 RACES LLC.

### Acknowledgment

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

 4/6/26  
Applicant Date

**Application Deadline:** Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

**Authority:** Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

**Right to Deny:** Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

## **Application Checklist**

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*A complete application must include the following unless specified otherwise:*

- 1)  Completed application form and application fee (\$75 – no refunds) submitted 45 days prior to event. Additional fees for services provided by the Sheriff's Office, emergency services, or others may apply.
- 2)  Proposed location, including a plat or map of the proposed area to be used, including any barricade, street route plans or perimeter/security fencing.
- 3)  Total number of participants: Estimate must include event staff, participants, and spectators.
- 4)  Public health plans, including plans for culinary water supplies, solid waste collections and disposal, and waste water (toilet facilities).
- 5)  Proof of insurance in conformance with the County Ordinance 8.40.050(F) minimums: \$1,000,000 each occurrence, \$2,000,000 general aggregate, and \$100,000 property damage.
- 6)  Fire prevention and emergency medical services plans.
- 7)  Security plans and/or law enforcement response.
- 8)  Admission fee, donation, or other consideration to be charged or requested.
- 9)  Plans for parking
- 10)  *If* the event will be held on private property, a current taxation certification for that property.
- 11)  Further information may be required by staff, other departments and agencies, and/or the Board/Committee/Council that reviews the application based on the proposed event.

## **Project Review Process**

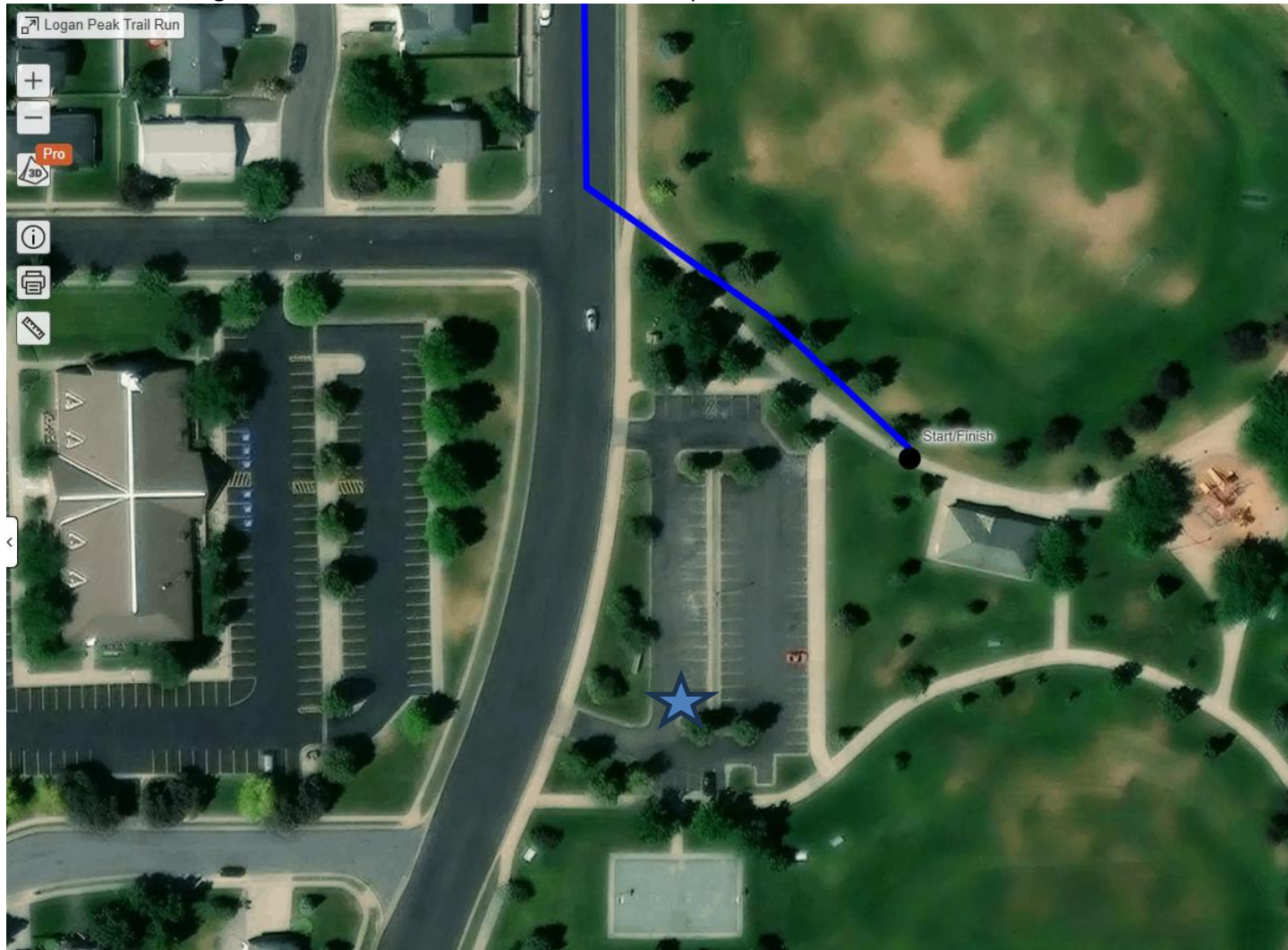
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- The applicant is encouraged to meet with staff prior to the deadline date to discuss the project and ensure that the information submitted is sufficient to provide a complete review of the project.
  - After the application is accepted, information packets are sent to various departments, agencies, and affected municipalities that provide comments and/or approval for the proposed event to the Director of Development Services.
  - In some instances a pre-event meeting may be held with planning staff and representatives from the departments and agencies that provide comments on the project review. Any issues present on a project will be discussed with the appropriate department or agency.
  - A draft permit is made available to the reviewing agencies, affected municipalities, staff, and the applicant.
  - Following agency/department review and approval, and correction of any outstanding concerns/issues, the permit can be issued.
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## Parking:

The next image shows a satellite image of the start/finish area. Runners will be encouraged to park along Gibbons Parkway and at the LDS church parking lot directly west of the park. This will allow the majority of the park's parking stalls for the public's usage (soccer games etc.). The star on the image shows the desired location for the Port-o-potties.



**Aid Stations:** There will be an aid station located at the junction of FS road 168 and FS road 42 to Logan peak. This is marked by Aid 2 & 3 on the map. This will be manned by approximately three vehicles and 5-6 volunteers. They may go up the day before and camp. No open flames will be used at the aid stations as we are only serving easy to eat snack foods and not cooked/prepared food. An additional aid station will be located at the junction of the Dry Canyon trail and the South Syncline trail. This is marked Aid 1 & 4 on the map. Supplies for this aid station will be carried up by horse and mule the day before along with supplies brought by the aid volunteers. Water provided to the runners will be supplied from culinary water supplies in the Logan Area (private residences). Additional drinking water will be provided by the city park drinking fountain and by large 5-gallon jugs with water sourced in the same methods. Additional recovery drinks and soda will be provided for the participants. Solid Waste disposal will be provided for the aid stations by utilizing a portable NRS Wag Bag method. Solid Waste Disposal for the Start/Finish line will be provided at by 4 rental Port-O-Potties (Honey Bucket or similar) located at the South/West end of the parking lot. They will be dropped off on Friday, the day prior to the event and will be removed on the Monday following the event. Fire prevention will be managed by our plan to not have any open flame on the course at any point. Our aid stations will have water available for fire suppression. If a fire occurs on the course prior to or during the event, we will coordinate with the Forest Service on evacuation and/or alternative course options.

**Course marking:** Course marking will be using colored plastic ribbon tied to tree branches, or around rocks. There may also be a few directional signs stapled to 18" grade stakes at critical locations. All these markings should be removed by the end of the same day as the race.

**Medical/Emergency:** We work with local agencies to be aware of our event in case of emergency. We have volunteers trained in First Aid and have In-Reach communication along with cell communications where available. These volunteers will be stationed at the aid stations and at the start/finish line. We will have Starlink internet access at Aid 2/3 for additional communications. We have a team stationed at the start/finish line to coordinate emergency medical efforts. We also send a 'sweep' team to follow the final runners and clear markings and provide emergency assistance to the final runners (if necessary). Our emergency team is coordinated by Scott Saunders (Dept of Public Safety) – 385-272-6861

**Covid:** We encourage anyone who has symptoms for Covid 19 to stay home and seek medical care. We do not have a policy for mandatory testing but encourage the athletes and volunteers to take any precautions necessary for their own safety.

**Number of Participants:** The total number of participants will be capped at 200. We are expecting approximately 20 volunteers and lots of family and friends at the finish line area. We will have 4 additional port-a-potties at the start to accommodate the participants.

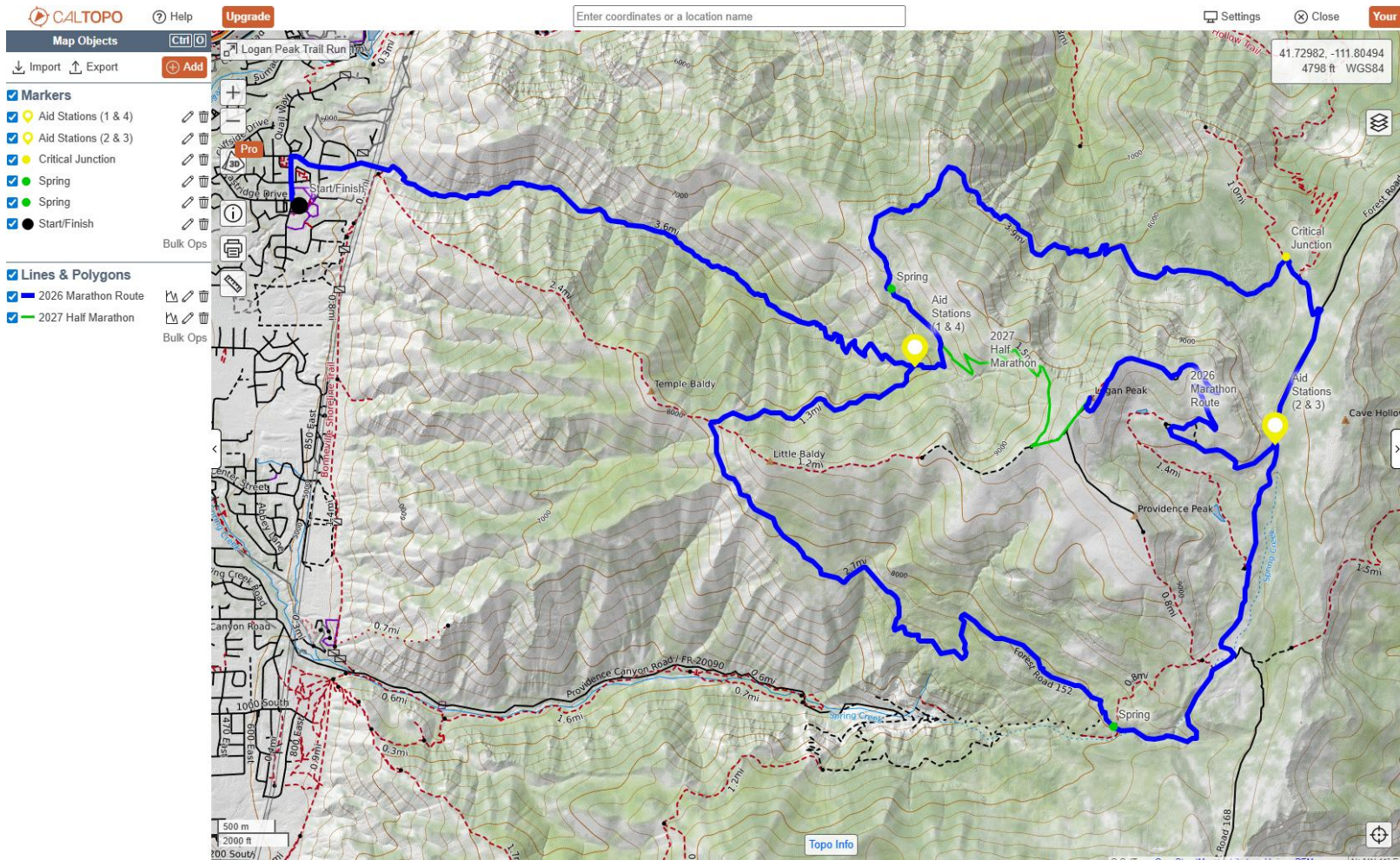
**Expected revenue from Event:** \$15,000. Fees for running the event are collected online prior to the event at the following link:  
<https://ultrasignup.com/register.aspx?did=131074>

There is not a fee collected to attend the event. No admission for family or friends of the runners.

**Link to the full map:**

<https://caltopo.com/m/1J00B3T>

Full Marathon Route in BLUE - Half Marathon Route in Green (Starting in 2027)



**Contact Information:** Cody Draper (Bear 100/Logan Peak Owner/Director) – 435-213-6555 drapercody@gmail.com

## 2026 Logan Peak Trail Run Operating Plan

**Date and Time:** June 20, 2026 6:00am start, approximate finish time is 4:00pm same day.

**Location:** The race will begin and end at the Hyrum Gibbons Mt. Logan Park in Logan, UT. We will utilize the pavilion and grass near the pavilion for the finish area. The race's first and last mile are on Logan City roads. The race will utilize the following Forest Service lands and facilities: Logan Dry Canyon trail, Syncline south trail, Welches Flat and Providence Canyon jeep trails, Logan Peak dirt road, and Syncline north trail. See attached map. Parking for the participants will be at or near the start line.

**Aid Stations:** Provided access is available, there will be an aid station located at the junction of FS road 168 and FS road 42 to Logan peak. This is marked by Aid 2 & 3 on the map. This will be manned by approximately three vehicles and 5-6 volunteers. They may go up the day before and camp. No open flames will be used at the aid stations as we are only serving easy to eat snack foods and not cooked/prepared food. An additional aid station will be located at the junction of the Dry Canyon trail and the South Syncline trail. This is marked Aid 1 & 4 on the map. Supplies for this aid station will be carried up by horse and mule the day before along with supplies brought by the aid volunteers.

**Course marking:** Course marking will be through the use of colored plastic ribbon tied to tree branches, or around rocks. There may also be a few directional signs stapled to 18" grade stakes at critical locations. All of these markings should be removed by the end of the same day as the race.

**Medical/Emergency:** We work with local agencies to be aware of our event in case of emergency. We have volunteers trained in First Aid and have In-Reach communication along with cell communications where available. We will have starlink internet access at Aid 2/3 for additional communications. We have a team stationed at the start/finish line to coordinate efforts. We send a 'sweep' team to follow the final runners and clear markings and provide emergency assistance to the final runners (if necessary).

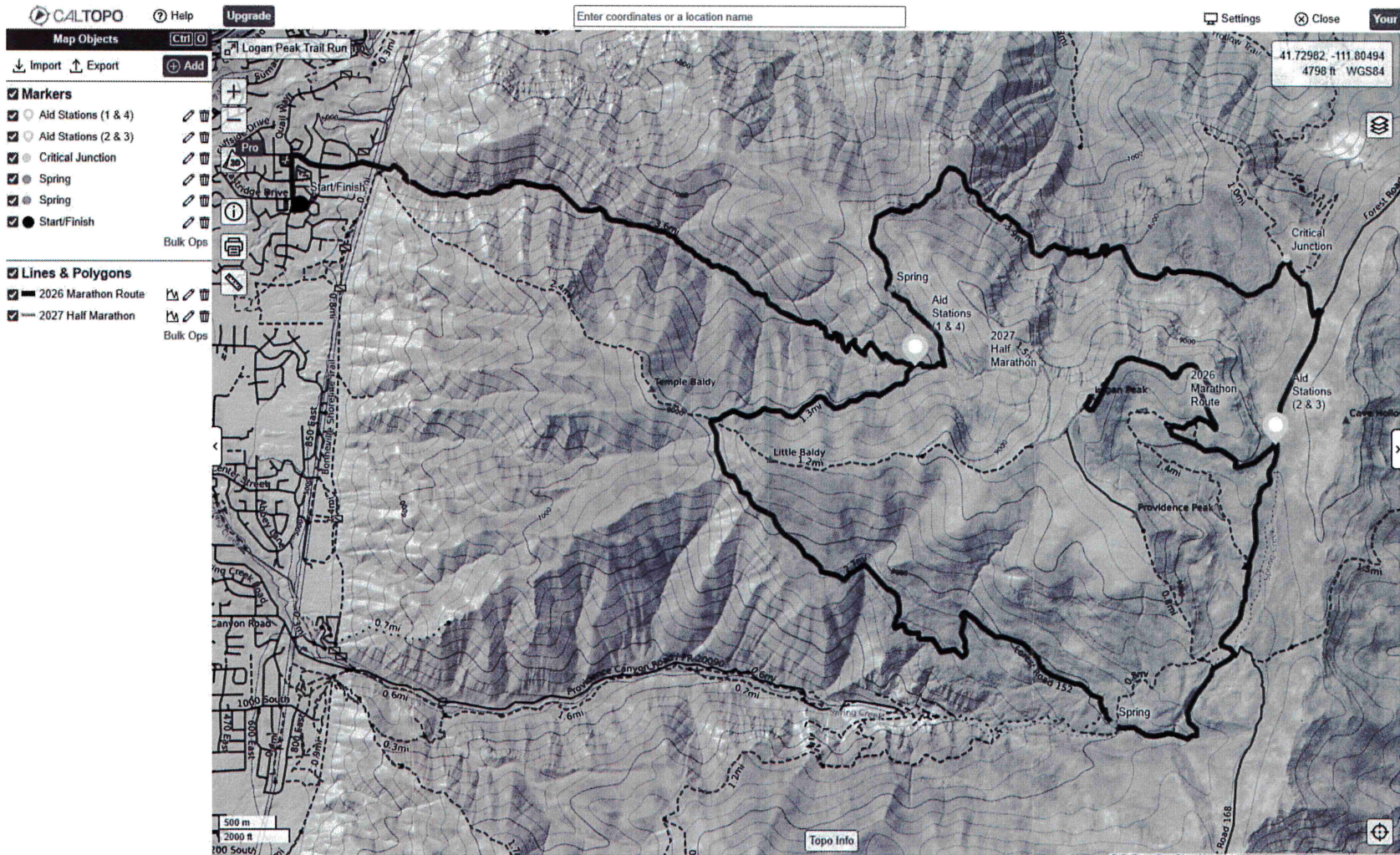
**Covid:** We encourage anyone who has symptoms for Covid 19 to stay home and seek medical care. We do not have a policy for mandatory testing but encourage the athletes and volunteers to take any precautions necessary for their own safety.

**Number of Participants:** The total number of participants will be capped at 200. We are expecting approximately 20 volunteers and lots of family and friends at the finish line area. We will have 4 additional port-a-potties at the start to accommodate the participants.

**Expected revenue from Event:** \$15,000

**Link to the full map:**

<https://caltopo.com/m/1J00B3T>



Full Marathon Route in BLUE  
 Half Marathon Route in Green (2027+)

**Contact Information:** Cody Draper (Bear 100/Logan Peak Owner/Director) – 435-213-6555 drapercody@gmail.com

# CERTIFICATE OF INSURANCE

PRINT DATE: 4/3/2026

CERTIFICATE NUMBER: 202604031195231

**AGENCY:**

Edgewood Partners Insurance Center  
5909 Peachtree Dunwoody Road, Suite 800  
Atlanta, GA 30328  
678-324-3300 (Phone), 678-324-3303 (Fax)

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

**NAMED INSURED:**

USA Track & Field, Inc. Bear 100 Races LLC  
342 Massachusetts Avenue  
Suite 400  
Indianapolis IN 46204

**INSURERS AFFORDING COVERAGE:**

INSURER A: Clear Blue Insurance Company NAIC #28860

**EVENT INFORMATION:**

Logan Peak Trail Run - Marathon (6/20/2026 - 6/20/2026)

**POLICY/COVERAGE INFORMATION:**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INS	TYPE OF INSURANCE:	POLICY NUMBER(S):	EFFECTIVE:	EXPIRES:	LIMITS:
A	GENERAL LIABILITY				
	<input checked="" type="checkbox"/> Occurrence	CZ26INGL0001-04	2/1/2026 12:01 AM	2/1/2027 12:01 AM	General Aggregate (Per Event) \$4,000,000
	<input checked="" type="checkbox"/> Participant Legal Liability				Each Occurrence \$2,000,000
					Damage to Rented Premises (Each Occ.) \$2,000,000
					Medical Expense (Any one person) Excluded
					Personal & Advertising Injury \$2,000,000
					Products-Comp/Op Agg \$2,000,000
A	UMBRELLA/EXCESS LIABILITY				
	<input checked="" type="checkbox"/> Occurrence	CZ27IN3X0001-04	2/1/2026 12:01 AM	2/1/2027 12:01 AM	Each Occurrence \$3,000,000
					Aggregate \$3,000,000

**DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS:**

Coverage applies to USA Track & Field sanctioned events and registered practices, including any directly related activities, such as event set-up and tear-down, participant check-in and award ceremonies.

The certificate holder is an additional insured per the following endorsement: Blanket Additional Insured (CB 03 03 06/23).

The General Liability policy is primary and non-contributory with respect to the negligence of the Named Insureds (Form CG 20 01 12/19).

The General Liability policy contains a blanket Waiver of Subrogation as required by contract per Waiver of Transfer of Rights of Recovery Against Others (Form CG 24 04 12/19).

Excess policy follows form of underlying General Liability.

**CERTIFICATE HOLDER:**

Cache County  
179 N Main Street  
Logan UT 84321

**NOTICE OF CANCELLATION:**

Should any of the above described policies be cancelled before the expiration date thereof, notice will be delivered in accordance with the policy provisions.

**AUTHORIZED REPRESENTATIVE:**



# AM Best Rating Services

## Clear Blue Insurance Company

BestLink  AMB #: 022327 NAIC #: 28860 FEIN #: 760227154

### Mailing Address

B-7 Tabonuco Street, Suite 912  
Guaynabo, Puerto Rico 00968  
[United States](#)

**Web:** [www.clearblueinsurancegroup.com](http://www.clearblueinsurancegroup.com)

**Phone:** 980-299-9520

[View Additional Address Information](#)

**AM Best Rating Unit:** [AMB #: 018868 - Clear Blue Insurance Group](#)

Assigned to insurance companies that have, in our opinion, an excellent ability to meet their ongoing insurance obligations.



View additional [news, reports and products](#) for this company.

Based on AM Best's analysis, [044030 - Pine Brook Capital Partners II \(Cayman\)](#) is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. View a list of [operating insurance entities](#) in this structure.

### Best's Credit Ratings

#### Financial Strength View Definition

Rating (Rating Category):	A- (Excellent)
Affiliation Code:	g (Group)
Outlook (or Implication):	Stable
Action:	Affirmed
Effective Date:	July 02, 2025
Initial Rating Date:	December 11, 2015

#### Long-Term Issuer Credit View Definition

Rating (Rating Category):	a- (Excellent)
Outlook (or Implication):	Stable
Action:	Affirmed
Effective Date:	July 02, 2025
Initial Rating Date:	December 11, 2015

#### Financial Size Category View Definition

Financial Size Category: IX (USD 250 Million to Less than 500 Million)

#### Best's Credit Rating Analyst

Rating Office: A.M. Best Rating Services, Inc.

Senior Financial Analyst: Gordon McLean

Senior Director: Jacqueline Lentz, CPA

Note: See the Disclosure information Form or Press Release below for the office and analyst at the time of the rating event.

#### Disclosure Information

##### Disclosure Information Form

View AM Best's [Rating Disclosure Form](#)

View AM Best's [Rating Review Form](#)

CACHE COUNTY GOVERNMENT  
179 NORTH MAIN  
LOGAN UT 84321

435-755-1700

Receipt No: 5.000022497

Apr 13, 2026

LOGAN PEAK TRAIL RUN CODY DRAPER

Previous Balance:	.00
CHARGES FOR SERVICES - ZONING & SUBDIVISION FEES	75.00
200-32-13000 ZONING & SUBDIVISION	
<hr/>	
Total:	75.00
<hr/>	
CHECK-ZIONS BANK      Check No: 1552	75.00
Payor: BEAR 100 RACES LLC	
Total Applied:	75.00
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Change Tendered:	.00
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04/13/2026 8:19 AM